



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5039

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.  |                                    |
|--|---|---|---------------------------------|---|------------------------------------|
| 10/726,584   | 12/04/2003  | 349   | 1791                            | 8734.266.00 US  |                                    |
| <b>RULE</b>  |   |   |                                 |   |                                    |
| <b>APPLICANTS</b><br>Sung-Su Jung, Daegu, KOREA, REPUBLIC OF;<br>Yong-Keun Kwak, Gangwon-Do, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 81439/2002 12/18/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/03/2004 |   |   |                                 |   |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/GEORGE R KOCH/</u><br>Examiner's Signature                                   | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br><br>8 | <b>TOTAL CLAIMS</b><br><br>15   | <b>INDEPENDENT CLAIMS</b><br><br>2 |
| <b>ADDRESS</b><br><br>MCKENNA LONG & ALDRIDGE LLP<br>1900 K STREET, NW<br>WASHINGTON, DC 20006<br>UNITED STATES  |   |   |                                 |   |                                    |
| <b>TITLE</b><br><br>Dispenser for liquid crystal display panel and method for controlling gap between substrate and nozzle using the same  |   |   |                                 |   |                                    |
| <b>FILING FEE RECEIVED</b><br><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |